

ZION EVANGELICAL LUTHERAN CHURCH



Picture courtesy of The Lutheran Church Missouri Synod

A Christian family who cares for you!

Welcome to historic Zion Evangelical Lutheran Church

2901 N. Highland Ave., Tampa, FL. 33602

www.ZionLutheranTampa.com

813-228-8272 to leave message or for emergency call:

Rev. Kenneth Redmann, Pastor 941-457-7576 (cell)

revredmann@gmail.com

Fifth Sunday after Pentecost June 28, 2026

In Christian Love: A Statement on the Lord's Supper

Zion Evangelical Lutheran Church believes, teaches, and confesses that in the Sacrament of the Altar—also known as the Lord's Supper, the Eucharist, and Communion—we receive the true body and true blood of Christ given to us under the bread and the wine for the forgiveness of our sins and for the strengthening of our union with Him and with one another. The Lord Jesus Christ invites sinners to His table, sinners who repent of their sins and trust His promises. Christ Himself makes sinners worthy of receiving His good gifts in this Sacrament.

In Christian love, we are compelled to share that Scripture does warn us that it is possible to receive this Sacrament unworthily! So, what does this mean for us? It all comes down to our Lord's own Words when He instituted the Sacrament: **“Take, eat; this is My body,”** and, **“This cup is the new covenant in My blood”** (Matthew 26:26; 1 Corinthians 11:25). The Apostle Paul says that **“anyone who eats and drinks without discerning the body eats and drinks judgment on himself”** (see 1 Corinthians 11:27–32). This is especially true when we ignore, redefine, or disbelieve the words of Jesus, which we, as one body, confess to be true.

Therefore, we ask, please, that those who are not yet instructed, who are in doubt, or who hold to a confession different from that of this congregation and of the Lutheran Church—Missouri Synod first speak with the Pastor.

Even if you discern not to receive the Sacrament, we invite you to approach the altar rail and receive a blessing! Everyone who comes to our Church is a blessing to us, and we wish to bless you in return. Please simply cross your arms over your chest to receive the blessing from the Lord. Thank you, in Christian love.

The Preparation of our hearts and minds:

The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken “*war, famine, and pestilence*” (Jer. 28:8). But if “*the LORD has truly sent the prophet,*” he speaks what the Lord has spoken, and “*the word of that prophet comes to pass*” (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, “*sinful beyond measure,*” thereby “*producing death*” in the sinner (Rom. 7:13). But through our Baptism into Christ, “*we are released from the law, having died to that which held us captive*” (Rom. 7:6). Now we belong “*to him who has been raised from the dead, in order that we may bear fruit for God*” (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come “*to bring peace, but a sword*” (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and “*loses his life*” for Christ’s sake, finds new life in Him (Matt. 10:38–39).

The Preparation and Sharing the Peace

Please Stand

Hymn We’re Together Again (*located on the front inside cover of: This Far By Faith*
hymnal)

Sharing the Peace

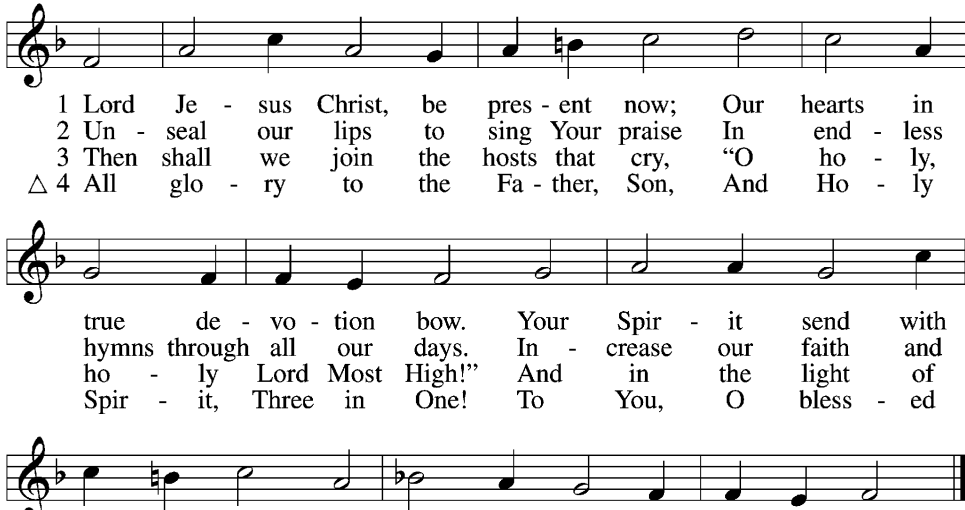
We joyfully greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph 4:1-3).

Be Seated

(Order of Worship is taken from Lutheran Service Book, Divine Service, Setting 3, pg 184)

Confession and Absolution

902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
 2 Un - seal our lips to sing Your praise In end - less
 3 Then shall we join the hosts that cry, "O ho - ly,
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly

true de - vo - tion bow. Your Spir - it send with
 hymns through all our days. In - crease our faith and
 ho - ly Lord Most High!" And in the light of
 Spir - it, Three in One! To You, O bless - ed

light di - vine, And let Your truth with - in us shine.
 light our minds; And set us free from doubt that blinds.
 that blest place We then shall see You face to face.
 Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Cantionale Germanicum, 1628, Gochsheim
 Text and tune: Public domain

Please Remain Standing

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Please Stand

Service of the Word

Kyrie

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

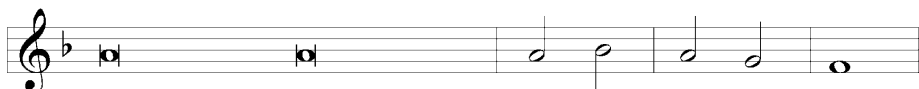
Luke 2:14; John 1:29



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



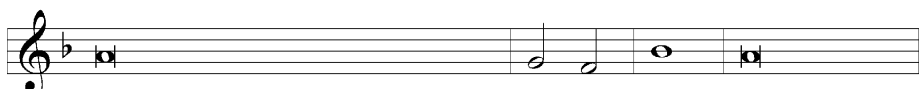
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

G And with thy spir - it.

P Let us pray.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Be Seated

Old Testament Reading

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who

prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Anthem: Herald, Sound the Note of Judgment

Herald, sound the note of judgment,
Warning us of right and wrong,
Turning us from sin and sadness
Till once more we sing the song. Refrain

ref Sound the trumpet!
Tell the message:
Christ, the Savior king, is come!

Herald, sound the note of gladness;
Tell the news that Christ is here;
Make a pathway through the desert
For the one who brings God near. Refrain

Herald, sound the note of pardon—
Those repenting are forgiv’n;
God receives His wayward children,
And to them new life is giv’n. Refrain

Herald, sound the note of triumph;
Christ has come to share our life,
Bringing God’s own love and power,
Granting vict’ry in our strife. Refrain

Text: Moir A. J. Waters, 1906–80
Text: © 1977 Moir A. J. Waters. Used by permission: LSB Hymn License no. 110000932

Epistle

Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the

law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Please Stand

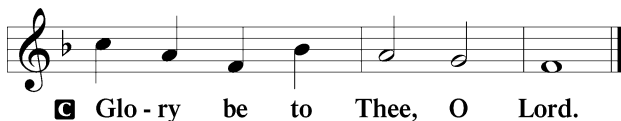
Alleluia



Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.



³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me.
⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Be Seated

688 “Come, Follow Me,” the Savior Spake

sts. 1–3



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My



e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.

Text: Johann Scheffler, 1624–77; tr. Charles W. Schaeffer, 1813–96
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Sermon Not Peace--A Sword! Rev. Kenneth Redmann

Please Stand

Offertory

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



Offering

When you come forward for Holy Communion, please place your tithes and gifts in the Offering plate at the front of the left pew.

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

L: Holy God, You are our strength and our shield. Teach us to sing of Your steadfast love and make known Your faithfulness as we live in Christ's favor and light. Lord, in Your mercy,

C: hear our prayer.

L: Lord of heaven and earth, rule and govern Your Church and all her pastors and ministers, that she may be preserved in the pure doctrine of Your saving Word and defended against all adversaries, and that faith may be strengthened and love increased. We especially remember our pastors in process and Pastor Mitch. Kindle in their hearts a burning desire and conviction to preach and teach the fullness of Your holy Word. Lord, in Your mercy,

C: hear our prayer.

L: Father in heaven, bring peace, not a sword, to our homes by Your grace. Foster a common love and knowledge of Your Word among husbands and wives, parents and children, and guide their love for one another by Your love for them. Lord, in Your mercy,

C: hear our prayer.

L: Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Bless all the dear faithful ones gathered here this morning

[_____]. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; Lord, in Your mercy,

C: hear our prayer

L: Most merciful Lord, grant to those in trouble, want, sickness, anguish of labor, peril of death or any other adversity the healthful Spirit of Your grace for healing, strength, comfort and relief. [*Hear us on behalf of _____ and those we now name silently in our hearts.*] Bless especially those who suffer for the sake of Your name and Your Word. Give them the courage and patience to stand firm in their afflictions until the day of Your deliverance. Lord, in Your mercy,

C: hear our prayer.

L: Gracious Father, You bid us come to the table of the Lamb where we receive His body and blood for the forgiveness of our sins. Through this feast of victory, grant us a foretaste of the feast to come. Lord, in Your mercy,

C: hear our prayer.

L: Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

ALL: Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



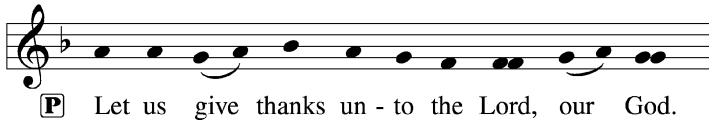
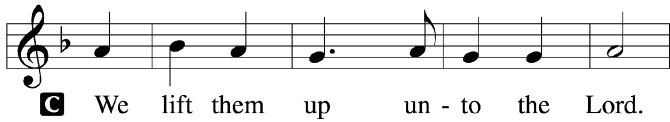
P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9





Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had

given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T
body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them,

saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is
shed for you for the forgiveness of sins. This do, as often as you drink it, in
remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Be Seated

618 I Come, O Savior, to Thy Table

sts. 1, ref, 2



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners

wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in

lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000932
Tune: Public domain

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul
to life everlasting. Depart T in peace.

C Amen.

Please Stand

Nunc Dimittis

Luke 2:29–32

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

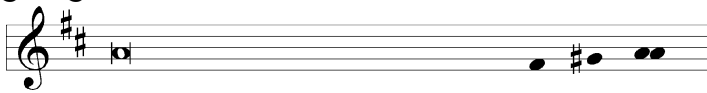
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

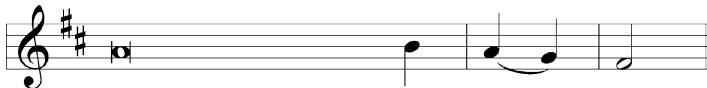
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1



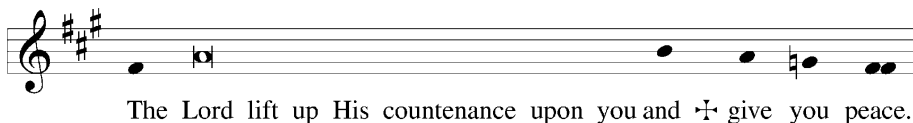
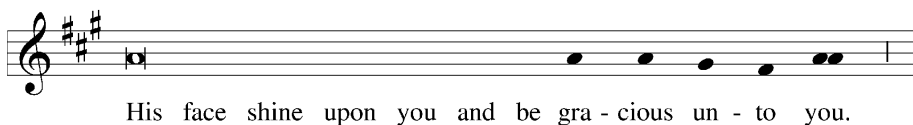
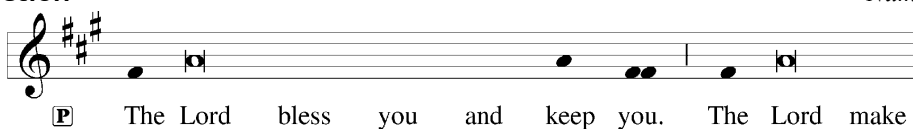
A Bless we the Lord.



C Thanks be to God.

Benediction

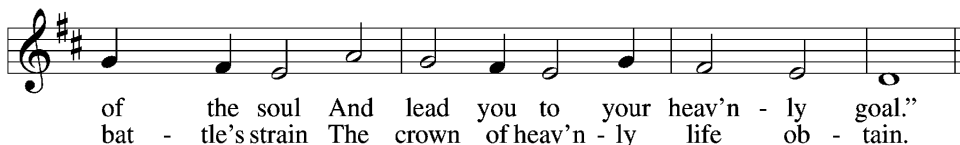
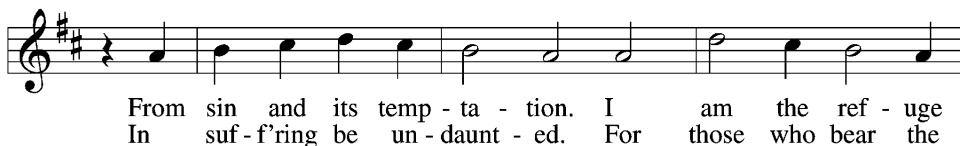
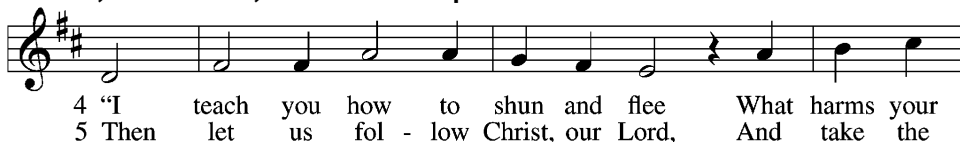
Numbers 6:24-26



Be Seated

688 "Come, Follow Me," the Savior Spake

sts. 4-5



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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The Promise of our Lord:

²⁰Now unto him that is able to do exceeding abundantly above all that we ask or think, (or imagine) according to the power that worketh in us, ²¹Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen (Eph 3:20-21 KJV).

Thank you!

We are so blessed to have you worship with us!

CALENDAR of MINISTRY EVENTS:

June	Sun	28	8:00am Divine Service with Holy Communion 9:15am Bible Study 10:00am We adjourn to serve and love our neighbors
	Mon	29	1-6:30pm Office hours*** 7:00pm Bible Study, verse by verse in Matthew with James Halfacer
July	Thur	2	10:00am Have whiteboard, will travel to be with James & Leona 2-6:30pm Office hours***
	Fri	3	11:00am Have whiteboard, will travel to Homosassa Springs

***Please call or text Pastor to let you in the building

UPCOMING MINISTRY EVENTS:

July	Sun	5	8:00am Divine Service with Holy Communion 9:15am Bible Study 10:00am We adjourn to serve and love our neighbors
	Mon	6	1-6:30pm Office hours*** 7:00pm Bible Study, verse by verse in Matthew with James Halfacer

Thur 9 10:00am Have whiteboard, will travel to be with James & Leona
2-6:30pm Office hours***
Fri 10 11:00am Have whiteboard, will travel to Homosassa Springs

***Please call or text Pastor to let you in the building

SERVANTS of THE LORD for TODAY:

Organist: Linda Redmann
Tambourine: Paula Lewis
Lector: James Halfacer
Liturgist: Kevin Aponte
Greeter: Don Campbell
Counter: Sarah Brown
Asst. Counter: Paula Lewis
Altar Guild: Sarah Brown
Soloist: Kevin Aponte

The RICHES of our Liturgy • The Lutheran Church—Missouri Synod

What do the parts of the liturgy mean? This is a frequently asked question; maybe you have asked that question yourself. The following descriptions of worship and the parts of liturgy were first published in an article by the former Commission on Worship for the Reporter Insert entitled “Taking a Tour of Heaven.”

*Worship is like no place else in this world.
But there is one place that it does resemble, and that is heaven*

Invocation

“In the name of the Father and of the Son and of the Holy Spirit.” How many times have we heard those words? And yet, they testify with renewed freshness to our identity as children of God who’ve been baptized into the death and resurrection of Jesus.

Wouldn’t it be something if God’s faithful would remember that every time they heard the words of the Invocation, perhaps tracing the sign of the cross as a visible reminder?

St. Paul beautifully captures the eternal significance of our baptism into Christ when he writes to the Galatians that “as many of you as were baptized into Christ have put on Christ” (Gal. 3:27).

We are clothed with his righteousness. Unlike the man in the parable of the wedding feast who had no wedding garment, when we stand before our Judge on the Last Day, we will be clothed and covered, robed in the purity of Christ.

“In the name of the Father and of the Son and of the Holy Spirit.” Already now, in this heaven on earth we call worship, we stand with boldness before the Triune God who has claimed us and named us.

Lutherans for Life

June 28 – 5th Sunday after Pentecost – Jesus said: “And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward” (Matthew 10:42). God does not demand from us that we have success with everyone to whom we proclaim the Word of God. God knows the hearts of men. He knows that many have turned their hearts from hearing God’s Word and desire death and not life. They desire to stay in their sins and not hear God’s mercy and love for them. They will still kill their children, murder their elders, and seek to destroy life at every step because of who their father is. But we as God’s children are to speak the truth even when it is received with hostility and even when it seems meager and worthless. For God says if we even give a cup of cold water, God will bless us. If we seek to save the life of a human being according to God’s Word, God will bless us.

We’re Together Again

We’re together again...

²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near (Hebrews 10:23-25).

Praising the Lord...

¹⁸ Let this be recorded for a generation to come, so that a people yet to be created may praise the Lord (Psalm 102:18).

in one accord...

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ (I Corinthians 12:12).

Something good is gonna happen...

²⁸ Come to me, all who labor and are heavy laden, and I will give you rest (Matthew 11:28).

Something good is in store...

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? (I Corinthians 10:16).