

ZION EVANGELICAL LUTHERAN CHURCH



Picture courtesy of The Lutheran Church Missouri Synod

*A Christian family who cares for you!
Welcome to historic Zion Evangelical*

Lutheran Church

2901 N. Highland Ave., Tampa, FL. 33602

www.ZionLutheranTampa.com

813-228-8272 to leave message or for emergency call:

Rev. Kenneth Redmann, Pastor 941-457-7576 (cell)

revredmann@gmail.com

Third Sunday after Pentecost June 14, 2026

In Christian Love: A Statement on the Lord's Supper

Zion Evangelical Lutheran Church believes, teaches, and confesses that in the Sacrament of the Altar—also known as the Lord's Supper, the Eucharist, and Communion—we receive the true body and true blood of Christ given to us under the bread and the wine for the forgiveness of our sins and for the strengthening of our union with Him and with one another. The Lord Jesus Christ invites sinners to His table, sinners who repent of their sins and trust His promises. Christ Himself makes sinners worthy of receiving His good gifts in this Sacrament.

In Christian love, we are compelled to share that Scripture does warn us that it is possible to receive this Sacrament unworthily! So, what does this mean for us? It all comes down to our Lord's own Words when He instituted the Sacrament: “**Take, eat; this is My body,**” and, “**This cup is the new covenant in My blood**” (Matthew 26:26; 1 Corinthians 11:25). The Apostle Paul says that “**anyone who eats and drinks without discerning the body eats and drinks judgment on himself**” (see 1 Corinthians 11:27–32). This is especially true when we ignore, redefine, or disbelieve the words of Jesus, which we, as one body, confess to be true.

Therefore, we ask, please, that those who are not yet instructed, who are in doubt, or who hold to a confession different from that of this congregation and of the Lutheran Church—Missouri Synod first speak with the Pastor.

Even if you discern not to receive the Sacrament, we invite you to approach the altar rail and receive a blessing! Everyone who comes to our Church is a blessing to us, and we wish to bless you in return. Please simply cross your arms over your chest to receive the blessing from the Lord. Thank you, in Christian love.

The Preparation of our hearts and minds:

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the LORD has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

The Preparation and Sharing the Peace

Please Stand

Hymn We’re Together Again (*located on the front inside cover of: This Far By Faith hymnal*)

Sharing the Peace

We joyfully greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph 4:1-3).

Be Seated

(Order of Worship is taken from Lutheran Service Book, Divine Service, Setting 3, pg 184)

Confession and Absolution

790 Praise to the Lord, the Almighty

sts. 1, 4-5



1 Praise to the Lord, the Al - might - y, the King of cre -
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund
 Text and tune: Public domain

Please Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Please Stand

Service of the Word

Kyrie

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Be Seated

Old Testament Reading

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured

possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 100



¹Make a joyful noise to the LORD, | all the earth!*

²Serve the LORD with gladness!

Come into his presence with | singing!

³Know that the LORD, | he is God!*

It is he who made us, and we are his;

we are his people, and the sheep of his | pasture.

⁴Enter his gates with thanksgiving,

and his | courts with praise!*

Give thanks to him; | bless his name!

⁵For the LORD is good;

his steadfast love endures for- | ever,*

and his faithfulness to all gener- | ations.

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C Thanks be to God.

Please Stand

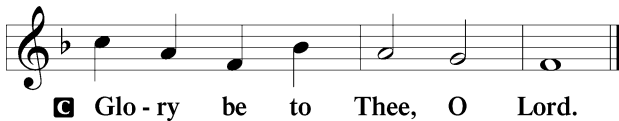
Alleluia



Holy Gospel

Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.



³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not

worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.



Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be Seated

856 O Christ, Who Called the Twelve

sts. 1-2



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: English; adapt. Franklin L. Sheppard, 1852-1930

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Sermon

God: The Demonstrator!

Rev. Kenneth Redmann

Please Stand

Offertory

Psalm 51:10-12



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



Offering

When you come forward for Holy Communion, please place your tithes and gifts in the Offering plate at the front left pew.

Prayer of the Church

L: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

L: Almighty God, You treasure Your people for Christ's sake and give us Your commandments to guide our ways. Grant that we, redeemed by His blood, may do all He has spoken. Lord, in Your mercy,

C: hear our prayer.

L: God of the living, Your Son commanded His disciples to pray for laborers in the harvest before He sent them out as His apostles. Raise up pastors, missionaries, teachers and church workers to labor in Your harvest. Especially bless Kevin, James and Pastor Mitch and make all Your people quick to speak of Your salvation. Lord, in Your mercy,

C: hear our prayer.

L: God of love, You gather a holy nation through Your Word of grace. Bless parents as they teach Your ways to their children. Let Your peace rest on our homes, that the next generation also may be Your treasured possession. Lord, in Your mercy,

C: hear our prayer.

L: O God of all comfort, grant healing to the sick, [*especially _____,*] the wounded in spirit and the grieving. Make them whole, and give them courage and comfort in their distress. Lord, in Your mercy,

C: hear our prayer.

L: Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Bless all the dear faithful ones gathered here this morning [*_____*]. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; Lord, in Your mercy,

C: hear our prayer

L: Lord of hosts, You descended on Mount Sinai and bid Moses to come into Your presence. Prepare the hearts of all who come to Your altar today, that they may receive Christ's body and blood for their forgiveness. Lord, in Your mercy,

C: hear our prayer.

L: O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL: Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - - men.

Be Seated

618 I Come, O Savior, to Thy Table

sts. 1, ref, 4

1 I come, O Sav - ior, to Thy ta - ble, For weak and
4 Wea - ry am I and heav - y lad - en; With sin my

wea - ry is my soul; Thou, Bread of Life, a -
soul is sore op - pressed; Re - ceive me gra - cious -

lone art a - ble To sat - is - fy and make me whole:
ly and glad - den My heart, for I am now Thy guest.

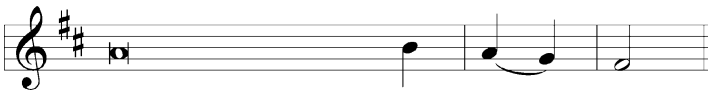
Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000932 Tune: Public domain

Distribution

Please Stand



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1



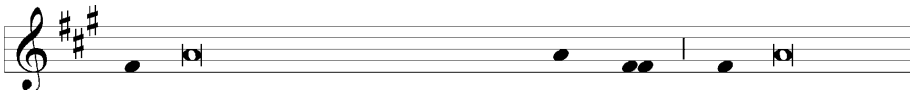
A Bless we the Lord.



C Thanks be to God.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you. The Lord make

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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The Promise of our Lord:

²⁰Now unto him that is able to do exceeding abundantly above all that we ask or think, (or imagine) according to the power that worketh in us, ²¹Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen (Eph 3:20-21 KJV).

Thank you!
We are so blessed to have you worship with us!

CALENDAR of MINISTRY EVENTS:

June	Sun	14	8:00am Divine Service with Holy Communion 9:15am Bible Study SPECIAL VOTERS MEETING 10:00am We adjourn to serve and love our neighbors
	Mon	15	1-6:30pm Office hours*** 7:00pm Bible Study, verse by verse in Matthew with James Halfacer
	Tues	16	7:00pm ZOOM with Eric Sahlberg, FL/GA District Exec. Dir. for Missions and Outreach
	Thur	18	2-6:30pm Office hours***
	Fri	19	11:00am Have whiteboard, will travel to Homosassa Springs

***Please call or text Pastor to let you in the building

UPCOMING MINISTRY EVENTS:

June	Sun	21	8:00am Divine Service with Holy Communion 9:15am Bible Study 10:00am We adjourn to serve and love our neighbors
	Mon	22	1-6:30pm Office hours*** 7:00pm Bible Study, verse by verse in Matthew with James Halfacer
	Thur	24	2-6:30pm Office hours***
	Fri	25	11:00am Have whiteboard, will travel to Homosassa Springs

***Please call or text Pastor to let you in the building

SERVANTS of THE LORD for TODAY:

Organist: Linda Redmann

Tambourine: Paula Lewis
Lector: James Halfacer
Liturgist: Kevin Aponte
Greeter: Don Campbell
Counter: Sarah Brown
Asst. Counter: Paula Lewis
Altar Guild: Sarah Brown

We're Together Again

We're together again...

²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near (Hebrews 10:23-25).

Praising the Lord...

¹⁸ Let this be recorded for a generation to come, so that a people yet to be created may praise the Lord (Psalm 102:18).

in one accord...

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ (I Corinthians 12:12).

Something good is gonna happen...

²⁸ Come to me, all who labor and are heavy laden, and I will give you rest (Matthew 11:28).

Something good is in store...

¹⁶ The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? (I Corinthians 10:16).

Lutherans for Life

June 14 – 3rd Sunday after Pentecost – Sin and death came into the world through one man, Adam. If you are able to die, you know that sin's infection has gotten you. We are able to die from the moment of conception because sin's infection is so deep in our very existence. But as Paul reminds us, God's mercy is also for all men. He sends out His servants to proclaim God's Word and the gift of eternal life that is yours in Christ Jesus. Do not stop the little ones from hearing God's Word and believing but let them come into the presence of God before they even exit the womb and hear God's Word. When they exit the womb, give them God's gift of Holy Baptism and continue to let them hear God's Word. That is the way to cure sin's infection and see your children in eternity.

SPECIAL VOTERS MEETING: The lone agenda item is to consider a proposed letter written by Mr. William Huseman, atty for FL/GA District and acting on our behalf. The subject line of the letter is: NOTICE OF DEFAULT AND OPPORTUNITY TO CURE. The letter is addressed

to Central Wesleyan Church and concerns their merger with Redeemer City Church. PLEASE, PLEASE plan to attend this important meeting for the future of our dear Zion.

WHO: All voting members of Zion Evangelical Lutheran Church

WHAT: Special Voters Meeting

WHEN: Sunday June 14th at 9:15am

WHERE: Classroom E in the basement of Zion